

# 2017 Cable Area Fall Fest Vendor Application

## Saturday, September 30, 2017

Business Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**Art & Craft Vendors**—Please submit a list of items to be sold and a copy of your Wisconsin Sellers Permit (if required)

**Food Vendors**—Please submit a menu of food items, State Food License, a photo copy of your Wisconsin Sellers Permit, and Certificate of Liability Insurance

**List of Items Sold:** \_\_\_\_\_

**\*Applications and payments received after August 18th, 2017 are subject to an additional \$10 per space fee\***

**Please specify what kind of space you will need:**

- \_\_\_\_\_ 12' X 12' Retail Space(s) - \$60 each
- \_\_\_\_\_ 12' X 12' Non Profit Space(s) - \$30 each
- \_\_\_\_\_ 12' X 24' Food Vendor Space - \$85 each
- \_\_\_\_\_ 12' X 12' Non Profit Food Vendor Space - \$45 each
- \_\_\_\_\_ **Maple or Oak Sponsor's Booth—FREE!**

\_\_\_\_\_ **Returning Vendors**—mark if you liked your 2016 space and would like it (or a similar location) again this year!

\_\_\_\_\_ **Electricity— \$10 per plug-in used** (cords are not provided) \_\_\_\_\_ **220V** \_\_\_\_\_ **110V**

### Please Read and Initial the Following Rules and Regulations

\_\_\_\_\_ Mass produced or commercial products must be submitted by photo to Fall Fest Committee for approval. Submission of your application does not guarantee acceptance.

\_\_\_\_\_ No vendors will be accepted without prior submission of a vendor application.

\_\_\_\_\_ No vendors will be allowed to set up before checking in with Chamber staff to get directions to assigned spaces.

\_\_\_\_\_ Vendors may request a specific location at the show, these requests will be considered but may not be granted.

\_\_\_\_\_ All sales are conducted between the exhibitor and purchaser. Sellers are responsible for collecting and reporting Wisconsin sales tax.

\_\_\_\_\_ Neither the Chamber of Commerce nor the Town of Cable will be held responsible for any lost, stolen, or damaged items, property, or goods.

\_\_\_\_\_ Exhibitors must provide their own equipment, including tent, extension cords, tables and chairs.

\_\_\_\_\_ Vendor check-in begins at 6am on Saturday.

\_\_\_\_\_ Electrical capacity is limited. Special requests for locations and electrical outlets will be accommodated as available and in a first come-first served application submission basis.

\_\_\_\_\_ Your booth space must be cleaned up and garbage delivered to available dumpster on the grounds. One trash bag per vendor space will be provided.

\_\_\_\_\_ Absolutely no carry-ins of alcoholic beverages into the festival area.

\_\_\_\_\_ Vendors who remove their art work before the end of the event on Saturday will not receive preferred vendor placement the following year.

\_\_\_\_\_ No shows and any cancelations in September will not be reimbursed for their vendor space fee.

\_\_\_\_\_ There is no parking in the event area, or surrounding business' parking lots. A designated lot will be supplied for vendors.

*I accept the rules and regulations regarding my participation in the 2017 Cable Area Fall Fest. As a condition of my participation, I agree to bear all risk and responsibility for any loss, theft, or damage to my work and/or my property, despite cause, and to abide by all rules and regulations set forth by the Cable Area Chamber of Commerce.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Make check payable and submit to:**  
**Cable Area Chamber of Commerce (or CACC)**  
**PO Box 217 ~ Cable, WI 54821**